

God Grants More Calendar Evidence

Exodus 12:37-42,

‘And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. And it came to pass **at the end of the four hundred and thirty years, even the self-same day** it came to pass, that all the hosts of the LORD **went out from the land of Egypt**. It is **a night to be much observed** unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.’ The night referred to, is of course the night they left Rameses, the fifteenth of the First month, Numbers 33:3, and as we will see, **that 15th day of the first month was also the day that was to become Wave Sheaf Day!**

The Apostle Paul also shows us the clear link between God’s covenant with Abraham, and the **self-same day 430 years later** when He brought the children of Israel out of captivity in Egypt. Galatians 3:17, ‘**And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.**’

So, in the 15th day of the first month the children of Israel **began their journey** to the Promised Land, Genesis 15:18,

‘**In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:**’

God also went on to keep that promise on exactly the same day He established His covenant with Abraham, though after 40 years of the Israelites wandering in the wilderness. They crossed the river Jordan near Jericho, Joshua 4:11, ‘**And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people. And Joshua 5:10-11, ‘And the children of Israel encamped in Gilgal, and kept the Passover on the fourteenth day of the month at even in the plains of Jericho. And they did eat of the old corn of the land on the morrow after the Passover, unleavened cakes, and parched corn in the selfsame day.’**

Interesting that the 14th Passover **was on the Sabbath** and that God’s Promise to give them the Land was fulfilled not just on the 15th of the month, but by the very words associated with **Wave Sheaf Day**, (Leviticus 23:14) the “selfsame day” as they **began**

their journey to the Promised Land, as well as the same day of Abraham's covenant, the day after the weekly Sabbath, during the Feast of Unleavened Bread, Leviticus 23:10,11,13,14, and Joshua 5:12.

'Speak unto the children of Israel, and say unto them, **When ye be come into the land** which I give unto you, and shall reap the harvest thereof, then ye shall bring a **sheaf of the firstfruits** of your harvest unto the priest: 11 And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it.... 13 And the meat offering thereof *shall be two* tenth deals of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet savour : and the drink offering thereof *shall be* of wine, the fourth part of a hin. 14 **And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God:** it shall be a statute for ever throughout your generations in all your dwellings.'

And Joshua 5:12, 'And the manna ceased **on the morrow after they had eaten of the old corn** of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.'

That first sheaf of the **barley** harvest in Israel was to be waved before the Lord on the day after the Sabbath during the Feast of Unleavened bread. We call it Wave Sheaf Day, and it represents our Father's acceptance of Jesus Christ's sacrifice to cover the sins of His people, all of whom may well be symbolised for acceptance, along with Christ, by the many grains of barley in that Wave Sheaf.

It was the '**selfsame day**' that they had left Egypt, and the **selfsame day** God made the covenant with Abraham. God had made His intentions clear to Abraham, and a whole generation had learned the hard way that they must put Egypt and its sin behind them. Now God had fulfilled His promise to deliver the land of the Canaanites to Israel.

We begin to see here that this is more than just an amazing account of the historical events, 2 Tim 1:9, '**Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began!**' God had planned that these special days would set a pattern! There is a building lesson for us if we put the scriptures together here. As "**the selfsame day**" means that these scriptures are Wave Sheaf Days, what could that imply if we find the pattern is further extended?

What have we seen so far? We saw the institution of Abraham as a special partner with God in his Covenant, the Exodus of Israel from Egypt, and the gift of the land of Canaan. In each case it was a momentous step in the progression of God's Plan for His chosen people, as well as Wave Sheaf Day!

As the years went by, Israel failed to keep the Mosaic covenant and was invaded and exiled by Assyria, just as was Judah, somewhat later, by Babylon. After 70 years God

allowed some of the Jews to return, and it was to them that Jesus Christ brought the Gospel. By them He was rejected and crucified and ascended to His Father in Heaven, to be accepted by His father as our Saviour. However, we need to learn from that ascension!

First, let us notice that on that Sunday when Mary Magdalene came to the tomb, it was the first day of the week, **the day after the sabbath** during the Feast of Unleavened Bread.

John 20:1, 'The first day of the week[s] cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.'

Of course that makes it **Wave Sheaf Day**, the day after the Sabbath day during the Feast of Unleavened Bread, and another momentous day in the Plan of God, for that sheaf of barley the High Priest waved was not only the first of the firstfruit barley harvest in Israel, but it also represented Jesus Christ, the **first** of the *spiritual firstfruit harvest*, at His resurrection!

The instructions for Wave Sheaf day in **Leviticus 23:9-14**, and verse 13 include an exceptional offering. Ordinarily only one tenth deal of fine flour was required for a meat [grain] offering, Exodus 29:40, Numbers 15:4, 28:9, 13. But here, at the Wave Sheaf Offering, one of the tenth deals was attendant on the lamb, and the second was attendant on the **oblation of the corn**, unusually significant, for this feast, alone.

Lev 23:9-14 'And the LORD spoke to Moses, saying, "Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest, and he shall **wave the sheaf before the LORD**, so that **you** may be accepted. On the day after the Sabbath the priest shall wave it. And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to the LORD. And the grain offering with it shall be **two tenths of an ephah** of fine flour mixed with oil, a food offering to the LORD with a pleasing aroma, and the drink offering with it shall be of wine, a fourth of a hin. And you shall eat neither bread nor grain parched or fresh until this same day, until you have brought the offering of your God: it is a statute forever throughout your generations in all your dwellings.'

Further detail about grain offerings is found in Leviticus 2:1-2, 12, and verse 14, "When anyone brings a grain offering to the LORD, his offering must consist of fine flour. **He is to pour olive oil on it, put frankincense on it**, and bring it to Aaron's sons the priests. The priest shall take a handful of the flour and oil, together with all the frankincense, and burn this as a memorial portion on the altar, an offering made by fire, a pleasing aroma to the LORD."

Verse 14, 'If you offer a **grain offering of your firstfruits** to the LORD, you shall offer for the grain offering of your firstfruits green heads of grain roasted on the fire,

grain beaten from full heads.’ This was a special offering from *among* the firstfruit harvest, the very earliest sheaf capable of producing flour.

As the Wave Sheaf was the very first sheaf of the harvest, it was the *only* sheaf available at that point to provide the fine barley flour, symbolic of the **firstfruit spiritual harvest** which would become **the Bride of Christ**. The finely ground grains, or flour, were then anointed with olive oil, which is symbolic of the Holy Spirit, and frankincense was added. Frankincense symbolises **holiness, righteousness and deity** in the Bible; it was not an integral part of **any** of the other prepared grain offerings in the Bible.

So, we can add this precious information, **one more important step** in God’s Plan to what we have covered today, all occurring on **Wave Sheaf Day!** This cannot be merely coincidence, and together with God’s instruction for us to look ‘[here a little, there a little](#)’ for His Truth, *if we then project ahead*, as per **the established pattern** we have here seen, we can expect the next important step in God’s plan, the First Resurrection, to occur on the selfsame day, as I suggested in the article I wrote for ‘The Journal’ in 2013, entitled “**An Abib Resurrection?**”, which together with our film, “**The Month Of The Abib**”, has helped so many to return to *the calendar kept by Jesus Christ and the Jews* when Christ walked this earth, and to understand more about the timing, if not the time of the First Resurrection.

That article explains why the First Resurrection is pictured by an offering *from among* the firstfruits. It represents the **first of the firstfruits** of the **barley** harvest and is not to be confused with the firstfruits of the **wheat** harvest at Pentecost! That article shows why the First Resurrection could not take place at the Feast of Trumpets, or at Pentecost, but only on Wave Sheaf day, exactly like all the special days we have just discovered, which picture the *other* important stages in God’s Plan for His Covenant People. [Interestingly, the derivation of the word ‘British’ is from two Hebrew words, ‘covenant’ and ‘people’, and ‘Britain’, ‘covenant’ and ‘land.’ [This, of course, refers to racial descent alone, for Abraham’s spiritual children are of all races, Romans 9:6-8.]

That article, together with the information revealed today about those several significant Wave Sheaf days, is knowledge to which the ministry and the Church of God have been blinded, in favour of *their manmade* church tradition of the First Resurrection, which lacks any scriptural backing. Their eyes are blinded to the truth (2 Thessalonians 2:10-11) even though they keep most of God’s commands, Revelation 12:17, ‘[And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.](#)’

Sadly, scripture shows that they only finally repent *in* the Great Tribulation, having missed the First Resurrection because of those traditions. Revelation 7:14, ‘[And I](#)

said unto him, Sir, thou knowest. And he said to me, These are they **which came out of great tribulation**, and have washed their robes, and made them white in the blood of the Lamb.’ Will any survive? Isaiah 24:6, ‘Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and **few men left.**’

If you want to know more about the First Resurrection, **when** in God’s Plan it will occur and **how** to make sure you will participate, you need to read, “An Abib Resurrection”, below. Notice, unlike church tradition, it is heavily backed up by God’s word, in blue, as well as the significance of what God has just revealed to us. Please, search your Bibles and prove the Truth!

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